

101 Biblical Worldview Truths

GOD	CREATION	HUMANITY	MORAL ORDER	PURPOSE
<i>Has to do with the nature, character and role of God.</i>	<i>Has to do with what is made and sustained by God.</i>	<i>Has to do with who and what humans are.</i>	<i>Has to do with moral behavior and responsibility.</i>	<i>Has to do with the intention or meaning of all that exists.</i>
<ul style="list-style-type: none"> ● God is eternal, with no beginning or end. ● God is a divine Person, with mind, emotion, and free will. ● God is a compound unity having three simultaneous manifestations: Father, Son (Jesus Christ), and Holy Spirit. ● God is entirely good and holy, having no evil elements whatsoever. ● God is omniscient (all-knowing). ● God is omnipresent (everywhere-present). ● God is omnipotent (all-powerful). ● God is perfect in every respect. ● God never changes. ● God created all things. ● God continuously sustains all things throughout the present. ● God transcends His creation, and is distinct from it. ● God is sovereign over all things, including all nations, and all of creation. ● God loves all people of every nation. ● God desires a relationship with every human being. ● God is active in the affairs of all humanity, and is the ultimate authority. ● God sees all human acts, and discerns all human thoughts and motives. ● God empathizes with those who suffer, and all who are tempted. ● God is aware and interested in every aspect of each person's life. ● God communicates with people. ● God reveals Himself to humans through His written Word, the Bible. ● God reveals Himself to humans through His creation. ● God revealed Himself through the incarnation of His Son, Jesus Christ. ● Jesus Christ is the only incarnation of God, born of a virgin, being truly human and truly divine. ● Christ was buried, bodily resurrected, and ascended to the right hand of God the Father. ● At the cross, Christ, the sinless Son of God, took upon Himself the sins of the human race, in order to bridge the relational gap between humans and God, and to provide a way of redemption through personal faith in His finished work. ● God desires that all men should come to repentance. ● God forgives sin. ● God is merciful and just. ● God is faultless in judgment. ● God is truth personified. ● God is the giver of every good and perfect gift. ● God answers prayer. ● God works through people to accomplish His will on earth. ● God is fully worthy of unreserved worship, confidence and obedience. ● Christ will literally, visibly and personally come again. 	<ul style="list-style-type: none"> ● The entire universe was spoken into existence by the Designer's willing choice. ● All things are continually sustained by God. ● The created realm includes both physical and spiritual realities. ● The created realm includes both temporal and eternal realities. ● All creation speaks of God's existence. ● The creation speaks of God's character. ● All truth existing in creation is God's truth. ● The earth has been plagued by corruption and decay since mankind's first sin at the Fall. ● The world (including the physical realm of creation) has not been forsaken by God, in spite of the Fall. ● Pain and suffering are realities of a Fallen world. ● The earth and everything in it remains God's own possession, and therefore, it has great significance for God and for humans. ● The earth and all it contains is a realm that God intends for humans to properly steward and govern. ● Spiritual forces exist that have rebelled against God, and who oppose Him and His work in the created realm. ● Angels and demons are real. ● Hell is real. ● Heaven is real. ● The earth and the universe will someday be fully restored by God to their perfect condition, and His redeemed people will dwell in an earthly holy city called the "New Jerusalem." 	<ul style="list-style-type: none"> ● Humans were created by God's choice and design. ● Man and woman were specially created in the likeness and image of God so that they could fulfill God's First Commission to rule (govern) over all the earth. ● Humans are different from animals, having intrinsic value and inherent worth because they are made in the likeness and image of God. ● Humans are able to communicate with God—and God with humans. ● Humans are spiritual as well as physical beings, needing both physical and spiritual nurturing. ● Humans have been given the ability to make moral choices. ● People are alienated from God through transgressions (sins). ● All humans sin, and fall short of the glory of God. ● Since the Fall (when Adam, the first man, sinned through disobedience to God), all humans have been born with a basic internal nature that seeks to go its own way and ignore God's will, especially when it contradicts their own desires. ● Human pain, suffering and sorrow are the result of the Fall and the consequences of that historic event. ● All humans experience physical death, followed by eternal fellowship with God or eternal separation from Him. ● Humans can be restored to a right relationship with God through faith in the finished work of Christ on the cross. ● All people who turn from sin, and place their trust in Christ's sacrifice on the cross to redeem them, will experience salvation, a gift of God's grace apart from human effort. ● All believers in Christ are an integral part of the Body of Christ—His church, the family of God. ● People have been given gifts by God for the purpose of building the body of Christ, and blessing all humanity. ● All believers in Christ have the Holy Spirit dwelling within them, who empowers them to live a godly life. ● Some knowledge can only come to humans through divine revelation of the Holy Spirit. ● All believers in Christ are called to participate in fulfilling the Great Commission of Matthew 28. ● All humans will appear before the final judgment. 	<ul style="list-style-type: none"> ● Moral order is determined by God, not invented by humans. ● God's moral order is designed for the good of humans and all of society. ● Moral order is clarified through biblical examples of good and evil. ● Moral order is upheld through God's ordained institutions of family, church and state. ● The moral order of God is non-optional and non-negotiable. ● Although humans have the God-given <i>ability</i> to break God's moral laws, they do not have the <i>right</i> to break them. ● Humans are responsible and accountable for their actions. ● Violation of God's moral order results in pain—for the violator and often for others, too. ● Sin is disobedience of God's moral order. ● Since the Fall, human beings have experienced an internal problem with sin – a natural "bent" to go our own way rather than God's way, and to be a law unto ourselves. ● God's moral standards apply to all people of all cultures in equal measure. ● Character development is the moral responsibility of all people. ● It is the responsibility of parents to bring up their children in accordance with the ways of the Lord. ● The two foremost responsibilities that humans have are to love the Lord with all their heart, mind and strength, and to love their neighbors as ourselves. ● Genuine human freedom is the internal self-control that comes from moral self-government under God – through the enablement of the Holy Spirit – regardless of the circumstances. ● The only divinely inspired, authoritative rule of faith and conduct is the Bible. ● All moral and ethical truth is God's truth. 	<ul style="list-style-type: none"> ● The First Commission God gave to human beings was to rule over all the earth. ● The will of God is to be done on earth as it is in heaven. ● The function of believers of Christ is to be a blessing to the nations as the "salt of the earth" and the "light of the world." ● The purpose of all things, including things in earth, centers in Christ's purpose for all things. ● The Great Commission is to make disciples of all nations. ● The Word of God reveals God's plan and purpose for humanity. ● The purpose for marriage and the family has been established by God. ● The purpose of the Church has been established by God. ● The role of civil government has been established by God. ● There is a purpose for each person. ● Apostles, Prophets, Evangelists, Pastors and Teachers have particular roles to fill. ● God seeks to do His will on earth as it is in heaven, and by His grace, He will work through redeemed people to bring His light to every sphere of life.